

Welcome to OUR LADY OF LOURDES PARISH

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Priest in Residence - Rev John Quinlan

Parish Office Hours: Monday-Friday 9:00am - 1:00pm

Pastoral Coordinator: Jenny Ferguson Email: olol.pastoralcoordinator@gmail.com

Reconciliation: Saturday 4.45pm

Mass times: Saturday: 6:00pm Vigil | Sunday: 9.30am & 5.30pm

weekday masses - Tuesday, Wednesday & Thursday 10am

Primary School: e: lourdes@twb.catholic.edu.au | p: 4591 1200

<https://www.ololtwb.catholic.edu.au>



We would like to acknowledge the Gialal and Jarowair peoples, Traditional Owners of this land and pay our respects to their Elders past and present.

Sunday, 31st March 2024

Easter Sunday of the Resurrection of the Lord – Year A

Easter Vigil

First Reading Gn 1:1 – 2:2

A reading from the book of Genesis

God saw all he had made, and indeed it was good.

In the beginning God created the heavens and the earth. Now the earth was a formless void, there was darkness over the deep, and God's spirit hovered over the water.

God said, 'Let there be light', and there was light. God saw that light was good, and God divided light from darkness. God called light 'day', and darkness he called 'night'. Evening came and morning came: the first day.

God said, 'Let there be a vault in the waters to divide the waters in two.' And so it was. God made the vault, and it divided the waters above the vault from the waters under the vault. God called the vault 'heaven'. Evening came and morning came: the second day.

God said, 'Let the waters under heaven come together into a single mass, and let dry land appear.' And so it was. God called the dry land 'earth' and the mass of waters 'seas', and God saw that it was good.

God said, 'Let the earth produce vegetation: seed-bearing plants, and fruit trees bearing fruit with their seed inside, on the earth.' And so it was. The earth produced vegetation: plants bearing seed in their several kinds, and trees bearing fruit with their seed inside in their several kinds. God saw that it was good. Evening came and morning came: the third day.

God said, 'Let there be lights in the vault of heaven to divide day from night, and let them indicate festivals, days and years. Let them be lights in the vault of heaven to shine on the earth.' And so it was. God made the two great lights: the greater light to govern the day, the smaller light to govern the night, and the stars. God set them in the vault of heaven

to shine on the earth, to govern the day and the night and to divide light from darkness. God saw that it was good. Evening came and morning came: the fourth day.

God said, 'Let the waters teem with living creatures, and let birds fly above the earth within the vault of heaven.' And so it was. God created great sea-serpents and every kind of living creature with which the waters teem, and every kind of winged creature. God saw that it was good. God blessed them, saying 'Be fruitful, multiply, and fill the waters of the seas; and let the birds multiply upon the earth.' Evening came and morning came: the fifth day.

God said, 'Let the earth produce every kind of living creature: cattle, reptiles, and every kind of wild beast.' And so it was. God made every kind of wild beast, every kind of cattle, and every kind of land reptile. God saw that it was good. God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.'

God created man in the image of himself, in the image of God he created him, male and female he created them. God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.' God said, 'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.' And so it was. God saw all he had made, and indeed it was very good.

Evening came and morning came: the sixth day. Thus heaven and earth were completed with all their array. On the seventh day God completed the work he

had been doing. He rested on the seventh day after all the work he had been doing.

Second Reading Ex 14:15 – 15:1

A reading from the book of Exodus

Tell the children of Israel to march on, to walk through the sea on dry ground.

The Lord said to Moses, 'Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.' Then the angel of the Lord, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long. Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the sons of Israel went on dry ground right into the sea, walls of water to right and to left of them.

The Egyptians gave chase: after them they went, right into the sea, all Pharaoh's horses, his chariots, and his own horsemen. In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. 'Let us flee from the Israelites,' the Egyptians cried 'the Lord is fighting for them against the Egyptians!' 'Stretch out your hand over the sea,' the Lord said to Moses 'that the waters may flow back on the Egyptians and their chariots and their horsemen.'

Next Week's Readings (6th/7th April 2024) – Second Sunday of Easter – Year B

1st Reading: [Acts 4:32-35](#) 2nd Reading: [1 John 5:1-6](#) Gospel: [Jn 20:19-31](#)

Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh's whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them. That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant. It was then that Moses and the sons of Israel sang this song in honour of the Lord.

Third Reading Is 55:1-11

A reading from the prophet Isaiah

Come to me and your soul will live. With you I will make an everlasting covenant.

Thus says the Lord:

Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me, and you will have good things to eat and rich food to enjoy. Pay attention, come to me; listen, and your soul will live. With you I will make an everlasting covenant out of the favours promised to David. See, I have made of you a witness to the peoples, a leader and a master of the nations. See, you will summon a nation you never knew, those unknown will come hurrying to you, for the sake of the Lord your God, of the Holy One of Israel who will glorify you. Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts. Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.

Epistle Rom 6:3-11

A reading from the letter of St Paul to the Romans

Christ, having been raised from the dead, will never die again.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him anymore.

When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

Gospel Reading Mk 16:1-7

A reading from the holy Gospel according to Mark

Jesus of Nazareth, who was crucified, has risen.

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising.

They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' But when they looked they could see that the stone – which was very big – had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right hand side, and they were struck with amazement. But he said to them, 'There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, "He is going before you to Galilee; it is there you will see him, just as he told you."'

Easter Sunday

First Reading Acts 10:34. 37-43

A reading from the Acts of the Apostles
We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm

Ps 117:1-2. 16-17. 22-23. R. v.24

(R) This is the day the Lord has made;
let us rejoice and be glad .

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' (R.)

2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. (R.)

3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. (R.)

Second Reading 1 Cor 5:6-8

A reading from the first letter of St Paul to the Corinthians

Throw away the old yeast, that you may be new dough.

You must know how even a small amount of yeast is enough to leaven all the dough, so get rid of all the old yeast, and make yourselves into a completely new batch of bread, unleavened as you are meant to be. Christ, our passover, has been sacrificed; let us celebrate the feast, then, by getting rid of all the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth.

Gospel Acclamation

1 Cor 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Alleluia!

Gospel Reading

Mk 16:1-7

(see Easter Vigil)

Parish Activities

ANAM CARA – Wednesday 9.00am in the Presbytery

BAPTISM information nights are held on the 1st Wednesday of the month. Please phone the office if you wish to attend.

CHILDREN'S LITURGY - 9.30AM Mass (except school holidays) for children in Prep - Yr 4.

CRAFT & FRIENDSHIP GROUP - meet every Thursday at 10:30am in the quiet room at the church.

ECUMENISM GROUP - meet the 4th Saturday of each month at 9:30am in the Children's Liturgy Room followed by a cuppa.

LITURGY GROUP - meet every 4th Monday of the month at 7:00pm in the presbytery.

LOURDES PRAYER GROUP - meet after the 10am Mass every Tuesday.

PARISH PASTORAL COUNCIL – meet the 1st Monday of each month at 6.30pm in the Presbytery.

SOCIAL JUSTICE - meet 1st Sunday of the month at 10:30am in the quiet room of the Church.

ST VINCENT DE PAUL - meet on the 2nd and 4th Thursday mornings in the quiet room at the church at 2.00pm.

Parish Councillors

Cristianne Dias, Jo Johnston, Ray Johnston, Candice Poulton, Bernadette Witham, Emma Dever, Melissa McLean, Anna Chandler, Julie Whittaker.

Parish Safeguarding Children & Vulnerable Adults Representatives:

In Our Lady of Lourdes Parish, we commit ourselves to ensuring the safety and well-being of children, young people and adults at risk in our Parish community. The best interests of the child, young person or adult at risk come first. Our Parish takes a zero tolerance approach to all forms of abuse. Concerns about the safety of children, young people and adults at risk may be raised with our Parish Safeguarding Representatives (**Joe & Sarah Kelly 0437 839 838**). If you believe anybody is at immediate risk of harm you should phone 000. You are encouraged to provide feedback on Safeguarding policies and procedures.

Toowoomba Diocese Safeguarding Resources can be found at <https://www.twb.catholic.org.au/safeguarding-policy-resources/>

HISTORICAL CONTEXT

Mary Magdalene

Mary Magdalene, or Mary of Magdala, plays an important role in the gospel accounts of the resurrection. She was obviously a significant follower of Jesus, being named as a witness to the crucifixion, discovering the empty tomb and the first to encounter the risen Christ. One would think that she would hold a prestigious place in the Church, but for many years she was confused with another character identified in the gospels and was portrayed as a prostitute and sinner. Mary is named in each of the four gospels and not once is it indicated that she was a sinner or prostitute. She has been a victim of mistaken identity for 2000 years.

Sunday Reflection...

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Easter is the season of mystagogical catechesis, that instruction that unpacks the hidden mystery of the experience of the sacraments of initiation received or renewed at Easter. The readings of each Sunday concentrate on some aspect of this mystery. The central theme of this Sunday is newness of life in Christ. This newness is not without its historical context. It burst forth first in the resurrection of Christ, and then through the preaching of the first Christians.

The readings testify that if we die with Christ, we will appear with him in glory; if we cast out the old yeast, we will be fresh dough. And when this wondrous transformation takes place, everything is new; everything is fresh. To what newness are we called? To what must we die in order to rise transformed? What old yeast of corruption must be cast out in order that we might be fresh dough? At Easter we renew our baptismal vows. What is it that we really renounce? Ours is a world of violence, of prejudice, of indifference. Too often we harbour feelings of anger and resentment, of selfishness and disdain. Easter proclaims that Christ has died and has risen; with him we die to all of the wickedness in our lives and in our world, and we set our hearts on higher things, on sincerity and on truth.

DIFFERENT VIEW

An empty tomb?

There are some writers who have questioned the historical accuracy of the empty tomb account of the resurrection. Some theologians and biblical scholars (e.g. members of the 'Jesus Seminar') argue that historically, it is far more likely that the victim of Roman crucifixion would be left to rot on the cross or buried in a shallow criminal's grave – not laid to rest in an expensive private tomb. However, they do not argue against resurrection. They maintain that Jesus' body was not 'resuscitated' or 'reanimated'. What happened to his corpse, they argue, is irrelevant to Christ's resurrection.

GOSPEL FOCUS

The disciple Jesus loved

In this week's gospel we see reference to a disciple as 'the one Jesus loved'. It is generally agreed that this disciple is John. There is some suggestion that the disciple, John, is in fact the John ascribed as the author of this gospel. If this is so, to describe himself as the disciple Jesus loved is merely a means of avoiding using a personal pronoun – I or me. Just as Jesus described himself as 'the Son of God' or 'the Son of Man' rather than say 'I', John uses the same convention to avoid naming himself. It is not to suggest that Jesus didn't love his other disciples.

Thought of the Day...



Please Pray For...

Recent Deaths:

Anniversaries: Rita Moore, Kevin Langton, Herbert John Reis, Lorna Dunne, William Sarquis, Tom Burns, Ted Edge, Colin Quinn, Cliff Bauer, Elizabeth Ann Duff, Graham Smith,

Those Who Are Sick: Eileen Reedy, Robert McLean, Kevin Arnott, Con Sullivan, Carmel Green, Ernie Kupfer, Jasmine Fletcher, Margaret Conrick, Hazel Soriano, Tim & Olivia Zvirblis, Damian Laurence, Audrey Bentley, Yvonne Oliveiro, Gregory and Genia Casey, Trish Betros, Noel Lipp, Michael (Micky) Lynch, Kevin Boland, Frank Kenneally, Carmel & Ron O'Brien, Lillian Roberts, Brian Thomson, Judy Reardon, Peggy Thies, John Axtell, Noel O'Mara, Mick O'Mara, Patrick Wright

March Birthdays: Thelma Johnstone, Pat McGovern, Regina Thompson, Ron O'Brien, Judy Wilson, Peter Reynolds, Sarah Dias, Harrison Dwan, Kevin Mahoney

Parish News...

Sat 30/3	o 4.45pm Reconciliation o 7pm Easter Vigil Mass
Sun 31/3	o 8am Easter Sunday Mass o NO 5.30pm Mass tonight
Mon 1/4	o Easter Monday – Public Holiday
Tue 2/4	o 10am Mass o 10.30am Prayer Group
Wed 3/4	o 9.00am Anam Cara in Presbytery o 10am Mass
Thu 4/4	o 10am Liturgy of the Word o 10.30am Craft Group o 10.30am Funeral for Trish Betros at St Patrick's Cathedral
Fri 5/4	o

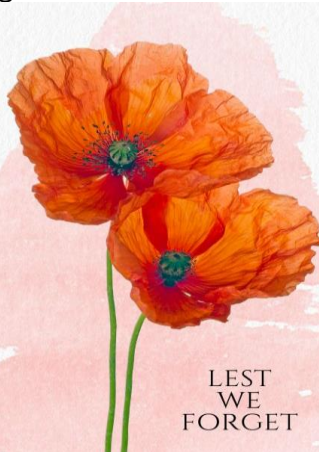
Reminder: There is no 9.30am or 5.30pm Mass on Easter Sunday.

Please Note: On Thursday, 4th April, there will be no access to the church carpark via Goodwood St due to the demountable buildings being removed from the school grounds.



Easter Sunday 31st March

Happy Easter from all at Caritas Australia! Thank you for your continued support through Project Compassion. Together, we can help vulnerable communities face their challenges today and build a better tomorrow, for all future generations. Thank you for supporting Caritas Australia's Project Compassion 2024 Lenten appeal. You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion or by calling 1800 024 413



On Anzac Day, the OLOL Youth Group aims to pay tribute to the individuals within our Parish community who have served or are presently serving in the Australian Defence Forces.

As part of the ANZAC Day Mass, a photo tribute will be presented, and we warmly welcome you to contribute a photo for this occasion.

Please send a copy of your photo to the Parish Office by 10 April 2024.

olol.parity@bigpond.com

Time	Altar Servers	Welcomers	Commentary	Ministers of the Word	Offertory Procession	Extraordinary Ministers	I pad Operator	Piety Stall
6 th Apr at 6pm	I & J Whittaker	N & D Clark	G Ferguson	L Walsh L Borger	M & M Quinn	K Walsh	G Schoorl	J Wells
7 th Apr at 9.30am	E Dwan J Poulton	Anderson Family	M Ondrus	C Rawlinson K Kruger	Anderson Family	P Murphy	J Anderson	C Watson
7 th Apr at 5.30pm	E Obst H Beutel	K Langdale S Whitelegg	C Golightly	B Bambosek Daniel Salty	J Johnston G Doherty	J Sullivan	D Stark	V Barker